



From : Dr. Bappaditya Mandal  
Principal

**SONAMUKHI COLLEGE**  
P.O. - Sonamukhi, Dist. - Bankura,  
West Bengal, India - 722 207

*NMAC: B (2,58) 2016-15T Cycle*

www.sonamukhicollegebankura.com  
sonamukhicol@gmail.com  
(91)03244-275251

Ref. No. : 3954/SC/Genl/13/2019

Date :29.06.2019

**NOTICE FOR GUEST FACULTY RECRUITMENT – 2019**

**Walk-in-Interview for recruitment of Guest Faculty in the following subjects on 16<sup>th</sup> July 2019**

Subject :- Physics, Education, Social Work, Commerce, English, Mathematics, Computer Science and Chemistry.

Reporting time:- 11am (with original documents & two sets self-attested copies there of including one stamp size photo & Govt. related photo ID proof).

The interested candidates are requested to download the Bio-data form available in this notice. Only this format will be accepted.

Filled up Bio-Data form is to be submitted with all copy of documents on 16/07.2019 within 11-30 am.

Panel (for ranking purpose) will be made on the basis of Interview taken, Academic records & others.

**Qualification**

Essential – Must be passed in Honours course & obtained 55% marks in Master Degree of respective subject.

Desirable :- UGC Norms, NET, SET , experience etc.

- N.B. : 1) Post(s) is/are purely on temporary basis.  
2) College has every right to terminate any recruited candidate at any time depending on the situation of requirement.

Copy to :- College website [www.sonamukhicollegebankura.com](http://www.sonamukhicollegebankura.com) & College notice board and email to SDO, & BDO (for wide circulation)

*Bms*  
29/6/19

Principal  
Sonamukhi College  
Sonamukhi, Bankura

**Sonamukhi College**  
P.O- Sonamukhi, Dt- Bankura

*Principal*

# BIO-DATA

Submitted to Sonamukhi College for Walk - in- interview on subject .....

- 1 **Name :**
- 2 **Date of Birth**
- 3 **Contact Mobile No. & e-mail (mandatory) :**
- 4 **Address for communication**
  - i) House/Flat No.(if any)
  - ii) Street No./Village
  - iii) Police station
  - iv) P.O.
  - v) District
  - PIN :
- 5 **Permanent Address :** Same as Sl. No. 4 --- Yes / No (if No, then give detail)
  - i) House/Flat No.(if any)
  - ii) Street No./Village
  - iii) Police station
  - iv) P.O.
  - v) District
  - Vii) PIN
- 6 **PAN (if any)**
7. **Aadhaar No. (if any)**
- 8 **Epic No. (if any)**
9. **Marital Status :** Married / Unmarried
- 10 **Give tick mark in appropriate box** MALE  FEMALE  TRANSGENDER
- 11 **whether PWD/PH Yes/ No** if Yes, then certificate Sl No & Date of issue
- 12 **Academic Qualifications:**

Exam. Passed	Year of passing	Subject(s)	Specialization, if any	Full Marks	Marks obtained	% of Marks
Madhyamik/ 10th						
H.S. / 12th						
Hons. Degree						
Master degree						
M.Phil.						
Ph.D.						
NET/SET						
Other, if any						

- 13 **Teaching experince in College, if any give detail**

I do hereby declare that all the informations given above and the photo copies of supporting documents attached herewith are true and correct to the best of my knowledge. If, any of the informations or/and documents is/are found incorrect then my candidature shall be laible for rejection before or after selection process or after engagement.

Date :

Place :

Signature of applicant

- Encls : i)  
iii)  
v)  
vii)  
ix)

- ii)  
iv)  
vi)  
viii)  
x)

- Copy : 1) College notice board  
2) [www.sonamukhicollegebankura.com](http://www.sonamukhicollegebankura.com)  
3) Guard file

Applicants are requested to download the bio-data form college website. It is also requested to submit the filled up said form with attached documents on respective date at the verification walk-in-interview.

